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| Ensure Financial Stability                |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Reconciled Bank Account Balances          | Refer to attached Reconciled Bank Account Balances as of 4/30/2022. |  |  |  |  |  |  |
| Monthly Financial Statements              | Provided separately to Board of Directors.                          |  |  |  |  |  |  |
| Monthly Financial Dashboard               | Provided separately to Board of Directors.                          |  |  |  |  |  |  |
| AP Check Reconciliation Register          | rovided separately to Board of Directors.                           |  |  |  |  |  |  |
| Capital Improvement Projects for Drinking | Provided separately to Board of Directors.                          |  |  |  |  |  |  |
| Water                                     |   |  |  |  |  |  |  |
| Capital Improvement Projects for          | Provided separately to Board of Directors.                          |  |  |  |  |  |  |
| Wastewater                                |   |  |  |  |  |  |  |
| Grant Management                          | Refer to attached Grant Management Report.                          |  |  |  |  |  |  |

| <b>Ensure Revenues are Consistent with Sy</b> | rstem Usage   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| Water Shut-offs                               | There were 37 water shut-offs for non-payment, 24 were turned back on after payment, and 47 service shut-off requests.  |  |  |  |  |  |  |  |  |  |
| Repair/Replace Meters/MXUs/Batteries          | Drinking Water Distribution staff replaced 25 water meters, replaced 65 batteries, and 18 MXUs.   |  |  |  |  |  |  |  |  |  |
| Reduce Wet Weather Impacts to Infrasti        | ructure, Community, and Receiving Waters  |  |  |  |  |  |  |  |  |  |
| Negotiate with PADEP/U.S. EPA/DOJ on          | CRW and USDOJ/U.S. EPA/PADEP are finalizing the Draft Partial Consent Decree Modification for public comment.   |  |  |  |  |  |  |  |  |  |
| Past and Future Practices                     |   |  |  |  |  |  |  |  |  |  |
| Develop Necessary Planning for                | Phase 4 PENNVEST SW Pro-Fi GSI project package is in the bidding phase. Bids are due 6/21/2022 and the construction contract is anticipated for award at the July Board |  |  |  |  |  |  |  |  |  |
| Implementation of Green Infrastructure        | Meeting. In coordination with this project package, several GSI Easement Agreements are being executed with the Community Partners - Harrisburg Redevelopment           |  |  |  |  |  |  |  |  |  |
|   | Authority and the Boys & Girls Club of Harrisburg (See Issue Briefs ).  |  |  |  |  |  |  |  |  |  |
| Joint Pollutant Reduction Plan -Collaborate   | The Paxton Creek Cooperative (CRW, Lower Paxton Township, and Susquehanna Township) meet monthly to coordinate the implementation of our Joint Pollution Reduction      |  |  |  |  |  |  |  |  |  |
| with Suburban Partners on MS4                 | Plan (PRP). We are continuing to advance our partnership with PennDOT to increase the pounds of sediment reduction on the Paxton Creek Sediment Reduction project       |  |  |  |  |  |  |  |  |  |
|   | contract.   |  |  |  |  |  |  |  |  |  |
| Obtain and Comply with Individual MS4         | No update.  |  |  |  |  |  |  |  |  |  |
| Permit  |   |  |  |  |  |  |  |  |  |  |

| <b>Operate Facilities with a High Sta</b> | andard of Care  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Permit Compliance                         | The Drinking Water department met all primary and secondary Safe Drinking Water Act permit parameters for the month.  |  |  |  |  |  |
|   | AWTF met all required NPDES monthly permit parameters in April. No Dry Weather Overflows or Sanitary Sewer Overflows were reported.   |  |  |  |  |  |
| Notice of Violations (NOVs)               | There were no NOVs received by the Drinking Water department in April.  |  |  |  |  |  |
|   | There were no NOVs received by the Wastewater department in April.  |  |  |  |  |  |
| Preventative Maintenance                  | The Drinking Water Maintenance group conducted all scheduled preventative maintenance for the month to the water treatment plant equipment. Specific facility                   |  |  |  |  |  |
|   | maintenance activities are outlined within the Drinking Water Department Monthly Report.  |  |  |  |  |  |
|   | The Wastewater department completed all regularly scheduled preventative maintenance in the month of April.   |  |  |  |  |  |
| CCTV                                      | A total of 1,083 feet (0.21 miles) of sewer pipe were assessed by CCTV footage during the month of April. A total of 1,450 feet (0.27 miles) of pipe were flushed as well. Most |  |  |  |  |  |
|   | CCTV activity was focused on post-CCTV assessment of small segments of pipe contracted for repair to note defects.  |  |  |  |  |  |



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| Incident Response                   | Wastewater responded to eight backup and overflow calls from residents during the month of April. CRW was liable for none.   |
|-------------------------------------|--|
|                                     | Refresher training for use of the Trimble unit to GPS assets along the mountain line was provided to the DeHart Dam staff.   |
|                                     | Twenty-three (23) Pennsylvania One Call tickets were completed.  |
|                                     | • Twenty (20) tickets required the creation of a map and three (3) had no CRW assets in the project area.  |
| Geographic Information System (GIS) | <ul> <li>Assisted Asset Management with the Cityworks server upgrade and functionality testing.</li> </ul>   |
|                                     | • GIS Manager joined the Operators Challenge team. Weekly practices have begun.  |
|                                     | • GIS participated in the 10th Annual Great Harrisburg Litter Cleanup on 4/23/2022.  |
| Cityworks                           |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
| Asset Management                    | Task Order 2022-04-02 Asset Management Quick Win Activities are in progress and on schedule. Front Street Pumping Station inventory pilot is scheduled for 5/17 -  |
|                                     | 5/18/2022. Asset management roadmap update presentation created and presented during the 2nd quarterly employee meeting. Innovyze InfoAsset Planner is in phase of |
|                                     | data gap analysis and closure plans.   |
| Development Review Summary          | For details, see attached Development Stormwater Management Review Summary spreadsheet for May.  |

| <b>Undertake Capital Improvement Project</b> | s - Refer to attached Capital Improvement Projects Report  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Professional & Contractor Services           | Recommend Board approval of the following Task Orders, Change Orders and Agreements:   |  |  |  |  |  |  |  |  |  |
|  | Drinking Water:  2022 Water System Improvements Project - Recommendation of Award  Task Order 2022-12-01: Forest Management Services  Timber Product Harvest/Sale – Recommendation to Reject Bids  |  |  |  |  |  |  |  |  |  |
|  | Wastewater:  Task Order 2022-14-01: Engineering Services for Sewer Pipe CCTV Inspections - Phase 6 Front Street Interceptor Rehabilitation Phase 2 Project - Recommendation of Award Sewer and Water Maintenance Contract (Excavation No. 2) - Recommendation of Award  Stormwater:  Resolution No. 2022-011 GSI Easement Agreement with Resolution No. 2022-012 GSI Easement Agreement with  (4th & Peffer Streets) |  |  |  |  |  |  |  |  |  |
|  | Resolution No. 2022-013 GSI Easement Agreement with  |  |  |  |  |  |  |  |  |  |
| Stormwater O&M Agreements                    | Recommend Board approval of the following:  None.  |  |  |  |  |  |  |  |  |  |
| AWTF Primary Digesters Rehabilitation        | The contractor will install the foam insulation by early June. Startup of Digester No. 1 is expected to begin in June.   |  |  |  |  |  |  |  |  |  |
| AWTF Energy Recovery Improvements            | Permit applications are being reviewed by Swatara Township and PADEP.  |  |  |  |  |  |  |  |  |  |
| Front Street Pumping Station<br>Improvements | The contractors are addressing punch list items and site cleanup.  |  |  |  |  |  |  |  |  |  |
| WSC Flocculator Equipment Replacement        | The contractor is providing equipment submittals for engineer's review.  |  |  |  |  |  |  |  |  |  |



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| <b>Undertake Renewal and Replacement P</b> | rojects   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 2020 Sewer System Improvements             | ured-in-place lining segment on Kittatinny Street is scheduled for late May. Punch list items and final paving remains.   |  |  |  |  |  |  |  |
| 2021 Sewer System Improvements             | The contract will be terminated on 5/25/2022. CRW is working with the engineer to close out the contract and rebid as soon as possible.                           |  |  |  |  |  |  |  |
| 2021 Water System Improvements             | The contractor is working at the Derry-Mulberry Street location and performing final paving.  |  |  |  |  |  |  |  |
| 2022 Water System Improvements             | Bids were opened 5/2/2022. Refer to the Board agenda for a recommedation of award.  |  |  |  |  |  |  |  |
| Cameron Street Water Main - Phase 3        | The contractor is expected to complete final pavement restoration at the end of May.  |  |  |  |  |  |  |  |
| Arsenal Boulevard Sewer Improvements       | Permit applications submitted to PADEP in March 2022 are still under review.  |  |  |  |  |  |  |  |
| Front Street Interceptor Rehabilitation -  | Bids were opened 4/28/2022. Refer to the Board agenda for a recommedation of award.   |  |  |  |  |  |  |  |
| Phase 2                                    |   |  |  |  |  |  |  |  |
| Water Facility Maintenance                 | Drinking Water maintenance staff performed repairs to various process units as described in the Drinking Water Department Monthly Report.                         |  |  |  |  |  |  |  |
| Wastewater Facility Maintenance            | The Wastewater Maintenance group completed various repairs throughout the AWTF and pumping stations throughout the month of April. A narrative is provided in the |  |  |  |  |  |  |  |
|  | Wastewater Department Monthly Report.   |  |  |  |  |  |  |  |
| Sinkhole Program                           | Seven (7) sinkholes were investigated by CRW in the month of April. None were the fault of Capital Region Water.  |  |  |  |  |  |  |  |
| Inlet Cleaning                             | A total of 135 stormwater inlets were cleaned during the month of April, and 130 stormwater inlet inspections were performed.                                     |  |  |  |  |  |  |  |

| Operate as an Efficient, Sustainab | ole and Resilient Water Utility  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|
| DeHart Property Stewardship        | Timber harvest to improve regeneration continues in Management Unit (MU) 22/31 in accordance with the DeHart Property Forest Management Plan.  |  |  |  |  |  |  |  |  |
|                                    | Notice to proceed was provided to All Terrain Logging, LLC for a regeneration harvest in MUs 20, 34, 36, and 37 (approximately 155 acres); haul road improvements have been completed. |  |  |  |  |  |  |  |  |
|                                    | It is recommended that bids for a regeneration harvest in MU24 are rejected. See related Issue Brief.  |  |  |  |  |  |  |  |  |
| Sustainability                     | No update.   |  |  |  |  |  |  |  |  |
| Internal Communications            | The Intranet site and calendar continue to be utilized. Annual staff picnic was hosted on 4/27/2022.   |  |  |  |  |  |  |  |  |

| Inform and Listen to Customers and End   | courage Stewardship of our Systems  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Media Relations - Press and Social Media | PRESS RELEASES: CAPITAL REGION WATER'S 2021 SEMI-ANNUAL REPORT ON CONSENT DECREE IMPLEMENTATION NOW AVAILABLE (4/12/2022)   |  |  |  |  |  |  |
|  | CAMP CURTIN YMCA AND CAPITAL REGION WATER BREAK GROUND ON BIG GREEN BLOCK STORMWATER MANAGEMENT PROJECT (4/29/2022)   |  |  |  |  |  |  |
|  | SOCIAL MEDIA TOPICS:  |  |  |  |  |  |  |
|  | Facebook: 14 New Organic Followers (1,432 Total). 13 Posts; Highest Engaged Post: (4/28/2022) "Employee of the Month- Jermaine Taylor." (453 Post Clicks; 672 Reactions, 32 |  |  |  |  |  |  |
|  | Comments, 59 likes/loves & 15 Shares; 5,388 Organic Reach); Other topics: Water Week (5 posts), Ceisler Media litter clean-up, BWA Advisory & Lift, Earth Day, Financial    |  |  |  |  |  |  |
|  | Assistance posts.   |  |  |  |  |  |  |
|  | FACEBOOK LIHWAP AD created 2/3/2022: 5,713 Paid Reach; 189 clicks, Spend-to-date: \$76.60.  |  |  |  |  |  |  |
|  | Twitter: 4 Tweets; Highest Engaged Tweet: "BWA Advisory" (81 Impressions; 1 Likes, 1 Retweets) Month overview: 1,174 total Impressions; 1,127 Profile Visits; 1 New         |  |  |  |  |  |  |
|  | Followers; 6 Mentions.  |  |  |  |  |  |  |
|  | Instagram: 2 New followers (663 Total), 9 Posts; Highest Engaged Post: (4/25/2022) "Water Week: DeHart Post" 68 Organic Reach, 5 likes, 1 comment.                          |  |  |  |  |  |  |
|  | 2022 Demographics: Most Active Age-range: 25-54; Gender division: 62% women/37% Men; Locations: Harrisburg, Penbrook, Mechanicsburg, Steelton, Linglestown, Camp            |  |  |  |  |  |  |
|  | Hill and Lancaster.   |  |  |  |  |  |  |



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| Community Relations   | Community Ambassador Meeting held 4/20/2022: Presenter: Jess Rosentel discussed Biobot chart. Updates: Community Litter Cleanups, Community events, tours and  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|--|
|                       | Community Ambassador Recruitment. Open items: construction projects, CRW job openings, and community ambassador concerns and updates.  |  |  |  |  |  |  |  |  |
|                       | Community Outreach:  |  |  |  |  |  |  |  |  |
|                       | <ul> <li>Delivered 162 door-to-door notifications re: water service interruptions, sewer line repairs, sewer maintenance, Fats, Oil &amp; Grease (FOGs) and boil water advisory and lifts.</li> <li>Two (2) Everbridge emergencies for water service interruptions resulting in boil water advisories and lifts. Two (2) confirmations received from the 60 customers that were alerted.</li> <li>Daily CSO inspections and Everbridge customer updates.</li> </ul>  |  |  |  |  |  |  |  |  |
|                       | • Four (4) community meetings and three (7) community litter clean up events. Three (3) on-site construction project meetings, and four (2) in-person customer complaint follow-ups.   |  |  |  |  |  |  |  |  |
| Public Communications | WHAT'S ON TAP COMMUNICATION: The April monthly bill stuffer was distributed as a bill insert. Topics included: "Hydrant Flushing": All information on timing and what to do after flushing has happened in your area.  |  |  |  |  |  |  |  |  |
| Diversity             | <ul> <li>On 4/23/2022, the Business Diversity Manager volunteered for the 10th Annual Great Harrisburg Litter CleanUp with Tri-County Community Action as a driver.</li> <li>On 5/10/2022, attended and participated in the American Water's 4th Annual Supplier Diversity Summit. This was an excellent opportunity to network and build CRW's Business Diversity Program.</li> <li>On 5/12/2022, the Business Diversity Program Manager reviewed CRW's draft 5-year plan in the M/W/DBE &amp; Outreach Committee meeting.</li> </ul> |  |  |  |  |  |  |  |  |
|                       | Collaborative meeting with 3N Consulting and HRG for the purpose of discussing new opportunities.  |  |  |  |  |  |  |  |  |

| Administrative  |  |
|-----------------|--|
| Risk Management | No update.   |
| Human Resources | • Recruiting: Refer to Recruiting Status Report attached.  |
| Procurement     | Ongoing projects include:  |
|                 | AWTF assessment of inventory on hand for hardware and consumables will look to resume in April.              |
|                 | • First phase of inventory has been extended until the end of July to build more usable data (due to COVID). |

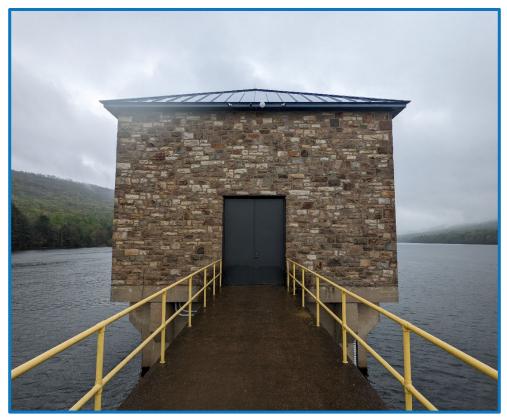


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|                                 | <del>_</del>   |
|---------------------------------|--|
| Information Technologies (IT)   |  |
|                                 |  |
| Office Management and           | Incoming Correspondence Report: Refer to attached Incoming Correspondence Report for April 2022.   |
| Admin Professional Services and |  |
| Construction                    | Street/Sidewalk-Cut Permits: Six Drinking Water and eight Sewer Permits were successfully completed, inspected, and closed by the City of Harrisburg Engineer.             |
|                                 | Recommend Board approval of the following:   |
|                                 | Purchase of (C-95) Service Body Upfit for the 2023 International MV607 SBA Main Break Truck from     for the Drinking Water Department.                                    |
| Right-to-Know Requests          | CRW has received and responded to two Right-to-Know requests during the period 4/21/2022 through 5/18/2022. Other informational requests were identified as not being      |
| ragine to raion requests        | formal RTK requests throughout the month and/or were transferred to the Customer Service Center for appropriate response.  |
|                                 | 2022-007 - Stefanie Kebede A list of residential properties that have had their water shut off for the last six months in Dauphin County. Response due: 5/11/2022.         |
|                                 | Response provided: 5/10/2022.  |
|                                 | 2022-008 - Carolina Barrios (SmartProcure) Requested any and all purchasing records from 1/4/2022 to current. The request is limited to readily available records without  |
|                                 | physically copying, scanning or printing paper documents. Any editable electronic document is acceptable. Specific information requested from your recordkeeping system    |
|                                 | is: (1) Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number. (2) Purchase date. (3)  |
|                                 | Line item details (detailed description of the purchase). (4) Line item quantity. (5) Line item price. (6) vendor ID number, name, address, contact person and their email |
|                                 | address. Response due: 5/24/2022. Response provided 5/19/2022 for 30-day extension until 6/24/2022.  |
|                                 | · · · · · · · · · · · · · · · · · · ·  |



# DRINKING WATER DEPARTMENT MONTHLY REPORT



DeHart Dam Intake Tower

April 2022

100 Pine Drive, Harrisburg, PA 17103 | 888-510-0606 capitalregionwater.com



## **Drinking Water Department Monthly Report**

April 2022

## **Plant Operations**

The Capital Region Water (CRW) Drinking Water department met all Federal Safe Drinking Water Act water quality standards for the month of April. Specific water quality results are summarized in Exhibit A. A total of 212.62 MG, averaging 7.08 MGD was withdrawn from the water supply source for treatment. As shown in Exhibit B, a total of 209.25 MG, averaging 6.97 MGD, of finished drinking water was pumped to the distribution system.

The DeHart water source was in service 30 days. The Susquehanna River water source was not in service. The DeHart Watershed had above average rainfall in April (Exhibit C) and the DeHart reservoir water level increased (Exhibit D). An estimated 1,587.74 MG of water was released from DeHart reservoir to Clark Creek, averaging 52.92 MGD for the month. This downstream flow, which is received by remote flow monitoring from the weir location and actual staff gauge readings, was in compliance with the flow required by the State Water Allocation Permit (Exhibit E).

### **Plant Maintenance**

The Maintenance team performed approximately 55 preventative maintenance work orders and four corrective maintenance work orders for the month of April using the Cityworks maintenance management system for all water treatment plant equipment, pumping stations and fleet vehicles and corporate offices.

- The Maintenance team continues to follow COVID-19 morning temperature requirements and masking protocols.
- The DeHart Dam watershed was patrolled daily and maintained.
- The Maintenance and Distribution team installed two 8-inch saddles with 1.5-inch outlets and ball valves for the new soda ash feeders.
- The Maintenance team relocated the raw water turbidimeter from the valve control building to the basement of the control room building.
- The Maintenance team continues to support the requests and work orders for the NFS offices.
- The Maintenance team continues working on the DeHart Dam Distribution Mountain Line by installing markers, clearing of blow-off pits for ease of access and locating pits on GIS.
- The Maintenance team continues to service and repair the maintenance and distribution fleet.



## **Drinking Water Department Monthly Report**

April 2022

## **Distribution**

The Distribution group, while keeping up with the COVID-19 pandemic safety requirements, managed to:

- Repair one water main break during the month totaling 71,360 gallons of unmetered water for the month of April.
- Repair three leaking services during the month totaling 573,408 gallons of unmetered water for the month of April.
- Repair one fire hydrant.
- Hydrant flushing begun April 11 with 308 hydrants being flushed through the Month of April.
- Complete 348 work orders.
- Complete 564 water, sewer, and storm water locates.
- Work with contractors on several water, sewer, and storm water capital improvement projects.
- Continuing with leak detection.

## **Water Quality**

In addition to overseeing the operation of both the accredited and process laboratories, the Water Quality Administrator also:

 Ensured collection of regulatory samples for total coliform and E. coli, THM/HAA, TOC and alkalinity.



# **Drinking Water Exhibits**



### **EXHIBIT A** Water Quality Anaylsis - 2022

| PARAMETERS                                      | JAN         | FEB       | MAR       | APR        | MAY   | JUN       | JUL              | AUG       | SEP   | ОСТ   | NOV   | DEC   | Average | MCL Limits |
|---|-------------|-----------|-----------|------------|-------|-----------|------------------|-----------|-------|-------|-------|-------|---------|------------|
| Total Coliform: Presence/Absence                |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Distribution System                             | A           | А         | А         | А          |       |           |                  |           |       |       |       |       |         | 5% P       |
| Chlorine Residual, mg/L Free                    | Α           |           | A         | A          |       |           |                  |           |       |       |       |       |         | 3701       |
| Filter Plant Effluent                           | 1,94        | 2.03      | 1.98      | 1.97       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.98    | 0.2 - 4.0  |
| Distribution System                             | 1.27        | 1.35      | 1.32      | 1.30       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.31    | <0.02      |
| Turbidity, NTU                                  | 1.27        | 1.55      | 1.32      | 1.30       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.51    | <0.02      |
| Influent from DeHart                            | 0.57        | 0.55      | 0.61      | 0.72       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.61    | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | N/A     | NA<br>NA   |
| Filter Plant Effluent                           | 0.04        | 0.03      | 0.04      | 0.03       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.04    | 0.30       |
| pH. Std Units                                   | 0.04        | 0.03      | 0.04      | 0.03       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.04    | 0.50       |
| Influent from DeHart                            | 6.4         | 6.3       | 6.3       | 6.3        | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 6.31    | NA         |
|   |             |           |           | NA         | 0.0   | 0.0       |                  | 0.0       | 0.0   | 0.0   |       | 0.0   |         | NA<br>NA   |
| Influent from Susquehanna                       | NA<br>7.4   | NA<br>7.5 | NA<br>7.5 |            |       |           | 0.0              |           |       |       | 0.0   |       | N/A     |            |
| Filter Plant Effluent                           | 7.4         | 7.5       | 7.5       | 7.6        | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 7.50    | 6.5 - 8.5* |
| Distribution System                             | 7.6         | 7.7       | 7.6       | 7.6        | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 7.63    | 6.5 - 8.5* |
| Total Alkalinity, mg/L as CaCO3                 | _           | -         | _         | _          |       |           |                  |           |       | •     |       |       |         |            |
| Influent DeHart                                 | 5           | 5         | 5         | 5          | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 5.00    | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | N/A     | NA         |
| Filter Plant Effluent                           | 13          | 18        | 16        | 15         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 15.54   | <15*       |
| Distribution System                             | 15          | 17        | 15        | 16         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 15.53   | <15*       |
| Temperature, degrees C                          |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Influent from DeHart                            | 6.6         | 6.0       | 7.4       | 9.5        | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 7.38    | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 0.0     | NA         |
| Filter Plant Effluent                           | 7.0         | 6.9       | 8.1       | 10.6       | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 8.15    | NA         |
| Distribution System                             | 15.3        | 12.9      | 13.3      | 14.6       | 0.0   | 0.0       | 0.0              | 0.0       | 0.0   | 0.0   | 0.0   | 0.0   | 14.03   | NA         |
| Fluoride, mg/L                                  |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Filter Plant Effluent                           | 0.57        | 0.58      | 0.57      | 0.52       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.56    | 2          |
| Aluminum, mg/L                                  |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Filter Plant Effluent                           | 0.10        | 0.22      | 0.23      | 0.03       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.15    | 0.2*       |
| Iron, mg/L                                      |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Influent from DeHart                            | 0.62        | 0.13      | 0.10      | 0.07       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.23    | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.00    | NA         |
| Filter Plant Effluent                           | 0.01        | 0.02      | 0.01      | 0.01       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.01    | 0.3*       |
| Distribution System                             | 0.13        | 0.01      | 0.03      | 0.00       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 0.04    | 0.3*       |
| Total Dissolved Solids, mg/L                    |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Influent from DeHart                            | 13          | 13        | 14        | 15         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 14.02   | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | N/A     | NA         |
| Filter Plant Effluent                           | 37          | 38        | 41        | 44         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 39.88   | 500*       |
| Distribution System                             | 39          | 40        | 38        | 45         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 40.70   | 500*       |
| Total Hardness, mg/L                            |             |           |           |            |       |           |                  |           |       |       |       |       |         |            |
| Influent from DeHart                            | 8           | 8         | 8         | 8          | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 8.00    | NA         |
| Influent from Susquehanna                       | NA          | NA        | NA        | NA         | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | N/A     | NA<br>NA   |
| Filter Plant Effluent                           | 8           | 8         | 8         | 8          | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 8.00    | NA         |
| Distribution System                             | 8           | 7         | 7         | 6          | 0     | 0         | 0                | 0         | 0     | 0     | 0     | 0     | 7.00    | NA.        |
| Orthophosphate, mg/L                            |             | ,         | •         | Ü          | - C   | - Company | , and the second | - Company | Ü     | Ü     |       | Ü     | 7.00    | 1471       |
| Filter Plant Effluent                           | 1.20        | 1.15      | 1.40      | 1.16       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.23    | 0.7 - 1.3* |
| Distribution System                             | 1.23        | 1.14      | NA        | 1.18       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.18    | 0.7 - 1.3* |
| **Total Trihalomethanes, ug/L                   | 1.23        | 1.14      | INA       | 1.10       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.10    | 0.7 - 1.3  |
| Distribution System                             | 0.035       | NA        | NA        | 0.041      | 0.000 | 0.000     | 0.000            | 0.000     | 0.000 | 0.000 | 0.000 | 0.000 | 0.04    | 0.080      |
| **Total Haloacetic Acids, ug/L                  | 0.033       | INA       | INA       | 0.041      | 0.000 | 0.000     | 0.000            | 0.000     | 0.000 | 0.000 | 0.000 | 0.000 | 0.04    | 0.000      |
| Distribution System                             | 0.033       | NA        | NA        | 0.037      | 0.000 | 0.000     | 0.000            | 0.000     | 0.000 | 0.000 | 0.000 | 0.000 | 0.03    | 0.060      |
|   | 0.033       | INA       | INA       | 0.037      | 0.000 | 0.000     | 0.000            | 0.000     | 0.000 | 0.000 | 0.000 | 0.000 | 0.03    | 0.060      |
| Total Organic Carbon, mg/L                      | 2.00        | NIA       | NIA       | 2.40       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 2.70    | NIA        |
| Influent from DeHart                            | 3.00        | NA        | NA        | 2.40       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 2.70    | NA         |
| Influent from Susquehanna                       | NA<br>1.50  | NA        | NA        | NA<br>1.22 | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | N/A     | NA         |
|   |             | NIA.      | NA        | 1.30       | 0.00  | 0.00      | 0.00             | 0.00      | 0.00  | 0.00  | 0.00  | 0.00  | 1.40    | NA         |
| Filter Plant Effluent Average Filter Run, Hours | 1.50<br>114 | NA<br>116 | 116       | 115        | 0.00  | 0.00      | 0                | 0         | 0     | 0.00  | 0.00  | 0     | 115.25  | NA         |

<sup>\*</sup> Values are related to DEP Secondary MCL
\*\* Running Annual Quarterly Average



**EXHIBIT B** 

### Water Production Data - 2022

|           | DeHart W   | ithdrawal        | River Wit  | thdrawal         | Total Wit  | hdrawal          | Treated    | l Water          | Process    | Water            | Finished   | l Water          |
|-----------|------------|------------------|------------|------------------|------------|------------------|------------|------------------|------------|------------------|------------|------------------|
| Month     | Total (MG) | Average<br>(MGD) |
| January   | 230.675    | 7.441            | 0.000      | 0.000            | 230.675    | 7.441            | 235.985    | 7.612            | 4.634      | 0.149            | 228.344    | 7.366            |
| February  | 230.134    | 8.219            | 0.000      | 0.000            | 230.134    | 8.219            | 233.393    | 8.335            | 5.266      | 0.188            | 224.570    | 8.020            |
| March     | 225.723    | 7.282            | 0.000      | 0.000            | 225.723    | 7.282            | 233.913    | 7.546            | 6.770      | 0.218            | 223.545    | 7.211            |
| April     | 212.629    | 7.088            | 0.000      | 0.000            | 212.629    | 7.088            | 218.666    | 2.289            | 6.006      | 0.201            | 209.256    | 6.975            |
| May       | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| June      | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| July      | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| August    | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| September | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| October   | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| November  | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| December  | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            | 0.000      | 0.000            |
| Total     | 899.161    |                  | 0.000      |                  | 899.161    |                  | 921.957    |                  | 22.676     |                  | 885.715    |                  |
| Average   | 224.790    | 7.508            | 0.000      | 0.000            | 224.790    | 7.508            | 230.489    | 6.446            | 5.669      | 0.189            | 221.429    | 7.393            |

Peak Day Water Use 5/31/2020 6.966 (MG) = Million Gallons
Minimum Day Water Use 5/1/2020 6.081 (MGD) = Million Gallons per Day

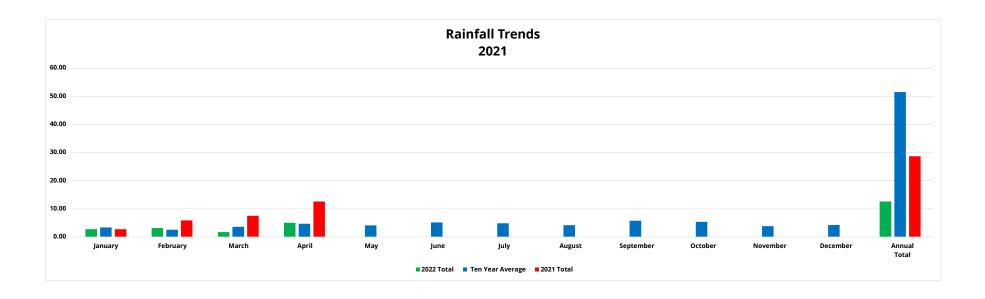


#### **EXHIBIT C**

#### Rainfall at the DeHart Reservoir - 2022

(inches)

| Date             | January | February | March | April | May   | June  | July  | August | September | October | November | December | Annual<br>Total |
|------------------|---------|----------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|-----------------|
| 2022 Total       | 2.74    | 3.14     | 1.67  | 5.03  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00      | 0.00    | 0.00     | 0.00     | 12.58           |
| Daily Average    | 0.080   | 0.113    | 0.150 | 0.168 | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000   | 0.000    | 0.000    | 0.511           |
| Ten Year Average | 3.37    | 2.572    | 3.62  | 4.68  | 4.138 | 5.112 | 4.81  | 4.154  | 5.72      | 5.37    | 3.83     | 4.21     | 51.586          |
| 2021 Total       | 2.74    | 5.88     | 7.55  | 12.58 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00      | 0.00    | 0.00     | 0.00     | 28.75           |





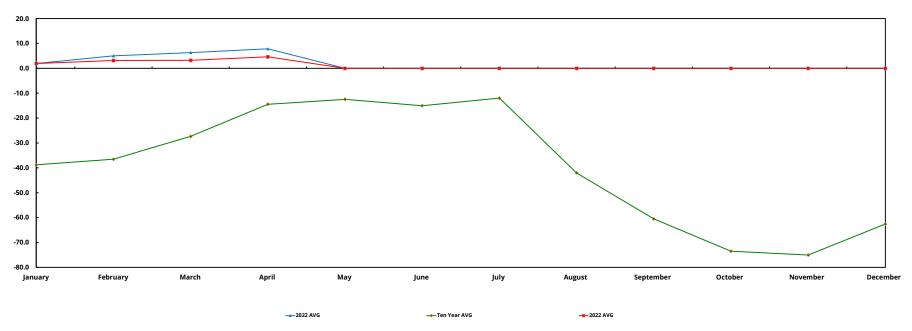
#### **EXHIBIT D**

#### Water Level at the DeHart Reservoir - 2022

(Inches from Spillway)

| Date         | January | February | March | April | May   | June  | July  | August | September | October | November | December |
|--------------|---------|----------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|
| 2022 AVG     | 1.9     | 3.1      | 3.2   | 4.6   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0       | 0.0     | 0.0      | 0.0      |
| Ten Year AVG | -38.8   | -36.6    | -27.4 | -14.4 | -12.5 | -15.0 | -12.0 | -42.0  | -60.5     | -73.5   | -75.0    | -62.6    |
| 2022 AVG     | 1.9     | 5.0      | 6.3   | 7.8   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0       | 0.0     | 0.0      | 0.0      |

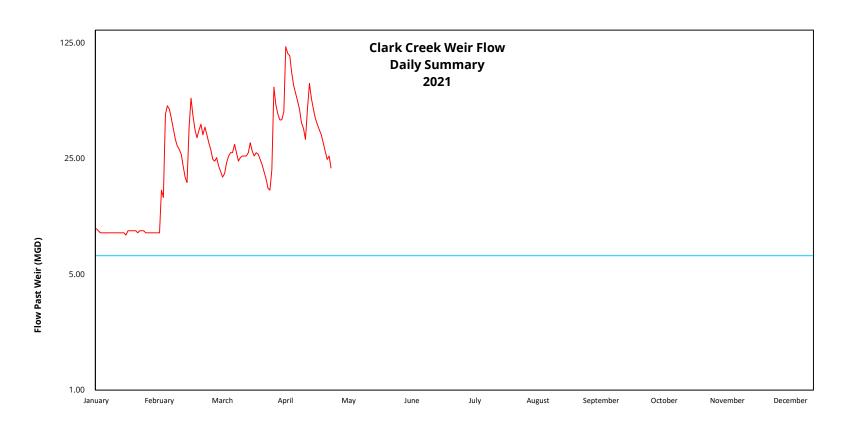
#### DeHart Reservoir Water Level Trends 2021





#### **EXHIBIT E**

### **Daily Conservation Release - 2022**



----Series1

Minimum Allowable Flow



#### EXHIBIT F

#### Utility Usage - 2022

| Location / Utility                            | January     | February         | March      | April      | May | June | July | August | September | October | November | December | Average             | Total           |
|---|-------------|------------------|------------|------------|-----|------|------|--------|-----------|---------|----------|----------|---------------------|-----------------|
| ater Services Center                          |             |                  |            |            |     |      |      |        |           |         |          |          |                     |                 |
| lectric Transmission                          |             |                  |            |            |     |      |      |        |           |         |          |          |                     |                 |
| Total. kwH                                    | 196.200     | 136.800          | 145.800    |            |     |      |      |        |           |         |          |          | 159.600             | 478.80          |
| Cost, Dollars                                 | \$12,915.36 | \$8,967.54       | \$8,888.73 |            |     |      |      |        |           |         |          |          | \$10,257.21         | \$30,771.       |
| lectric Generation                            | 1.2,5.0.00  | 10/121101        | 10,000     |            |     |      |      |        |           |         |          |          | 711,211111          | 100,            |
| Total, kwH                                    | 196,200     | 136,800          | 145,800    | 181,800    |     |      |      |        |           |         |          |          | 165,150             | 660,600         |
| Cost, Dollars                                 | \$1,323.23  | \$1,339.10       | \$1,303.79 | \$1,352.63 |     |      |      |        |           |         |          |          | \$1,329.69          | \$5,318.7       |
| latural Gas                                   | 1.,000.00   | 11,000111        | 4.,000     | 1.,000.00  |     |      |      |        |           |         |          |          | 11,000.00           | 10,010.1        |
| Total. Cu Ft                                  | 14.898      | 11.450           |            |            |     |      |      |        |           |         |          |          | 13.174              | 26.348          |
| Cost, Dollars                                 | \$12,296.76 | \$9,486.52       |            |            |     |      |      |        |           |         |          |          | \$10,891.64         | \$21,783.       |
| ewer  | 1.2250.0    | 10,100.00        |            |            |     |      |      |        |           |         |          |          | 7.1,02.110.         | 12.,            |
| Total, Gal                                    | 7,710,000   | 6,560,000        |            |            |     |      |      |        |           |         |          |          | 7,135,000           | 14,270,0        |
| Cost, Dollars                                 | \$65,997.60 | \$56,152.60      |            |            |     |      |      |        |           |         |          |          | \$61,075.10         | \$122,150       |
| tefuse  | 100,001100  | 100,100.00       |            |            |     |      |      |        |           |         |          |          | 111,010.11          |                 |
| Cost, Dollars                                 | \$509.60    | \$509.60         | \$509.60   |            |     |      |      |        |           |         |          |          | \$509.60            | \$1,528.8       |
| eservoir Park Pump Station                    | 400000      | 100000           |            |            |     |      |      |        |           |         |          |          | 100000              | 41,020.0        |
| lectric Transmission                          |             |                  |            |            |     |      |      |        |           |         |          |          |                     |                 |
| Total, kwH                                    | 84,800      | 84,800           | 81,600     |            |     |      |      |        |           |         |          |          | 83,733              | 251,200         |
| Cost, Dollars                                 | \$3,943.58  | \$3,917.06       | \$3,362.56 |            |     |      |      |        |           |         |          |          | \$3,741.07          | \$11,223.       |
| Electric Generation                           | 43,543.30   | \$3,517.00       | \$3,30£.30 |            |     |      |      |        |           |         |          |          | 45,741.07           | V11,225         |
| Total, kwH                                    | 84,800      | 84,800           | 81,600     |            |     |      |      |        |           |         |          |          | 83,733              | 251,200         |
| Cost, Dollars                                 | \$1,074.71  | \$1,134.00       | \$1,168.51 |            |     |      |      |        |           |         |          |          | \$1,125.74          | \$3,377.2       |
| Natural Gas                                   | 41,074.71   | \$1,134.00       | \$1,100.51 |            |     |      |      |        |           |         |          |          | <b>41,123.74</b>    | 45,577.2        |
| Total, Cu Ft                                  | 823         | 523              |            |            |     |      |      |        |           |         |          |          | 673                 | 1.346           |
| Cost. Dollars                                 | \$696.50    | \$451.99         |            |            |     |      |      |        |           |         |          |          | \$574.25            | \$1,148,4       |
| iusquehanna River Pump Station                | \$090.30    | \$431.99         |            |            |     |      |      |        |           |         |          |          | \$374.23            | \$1,140.4       |
| Electric Transmission                         |             |                  |            |            |     |      |      | _      |           |         |          |          |                     |                 |
| Total, kwH                                    | 1,800       | 1,200            | 1,800      |            |     | +    |      |        |           |         |          |          | 1,600               | 4,800           |
| Cost, Dollars                                 | \$77.70     | \$14.63          | \$84.89    |            |     |      |      |        |           |         |          |          | \$59.07             | \$177.22        |
| Electric Generation                           | \$77.70     | \$14.05          | \$04.05    |            |     | +    |      | _      | -         |         |          |          | 455.07              | 4177.22         |
| Total, kwH                                    | 1,800       | 1,200            | 1,800      | 600        |     |      |      |        |           |         |          |          | 1,350               | 5,400           |
| Cost, Dollars                                 | \$75.67     | \$74.18          | \$71.63    | \$69.05    |     | +    |      | _      | -         |         |          |          | \$72.63             | \$290.53        |
| Natural Gas                                   | \$75.07     | 374.10           | 971.03     | \$05.05    |     |      |      | _      |           |         |          |          | \$72.03             | \$250.55        |
| Total, Cu Ft                                  | 724         | 641              |            |            |     |      |      |        |           |         |          |          | 683                 | 1,365           |
| Cost, Dollars                                 | \$615.82    | \$548.16         |            |            |     |      |      |        |           |         |          |          | \$581.99            | \$1,163.9       |
| Jnion Square Booster Station                  | \$013.5E    | \$340.10         |            |            |     |      |      |        |           |         |          |          | 4501.55             | \$1,105.5       |
| Electric Transmission                         |             |                  |            |            |     |      |      | _      |           |         |          |          |                     |                 |
| Total. kwH                                    | 2876        | 3.875            | 2.888      |            |     |      |      |        |           |         |          |          | 3.213               | 6.763           |
| Cost,Dollars                                  | 152.42      | \$312.67         | \$150.83   |            |     | +    |      | _      | -         |         |          |          | \$205.31            | \$463.50        |
| lectric Generation                            | 132.42      | \$312.07         | \$130.03   |            |     |      |      |        |           |         |          |          | \$205.51            | \$403.30        |
| Total, kwH                                    | 2876        | 3.875            | 2.888      | 2.309      |     |      |      |        |           |         |          |          | 2.987               | 9.072           |
| Cost, Dollars                                 | 125.54      | \$127.11         | \$162.09   | \$120.18   |     |      |      |        |           |         |          |          | \$133.73            | \$409.38        |
| DeHart Facilities                             | 123.34      | #147.11          | #10Z.03    | \$120.10   |     |      |      | _      |           |         |          |          | #133.73             | P409.30         |
| Electric Transmission                         |             |                  |            |            |     |      |      |        |           |         |          |          |                     |                 |
| Total, kwH                                    | 2,965       | 2,845            | 2,728      |            |     |      |      |        |           |         |          |          | 2,846               | 8,538           |
| Cost, Dollars                                 | \$224.15    | 2,040            | \$203.55   |            | 1   | _    | _    |        |           |         |          |          | \$213.85            | \$427.70        |
| Electric Generation                           | \$224.13    |                  | \$203.33   |            | 1   |      |      |        |           |         |          |          | <b>#2 13.03</b>     | <b>₽</b> 427.70 |
| Total, kwH                                    | 2.965       | 2.845            | 2,728      | 2.499      | 1   | _    | _    |        |           |         |          |          | 2,759               | 11.037          |
| Cost, Dollars                                 | \$101.22    | 2,845<br>\$96.85 | \$97.06    | \$90.42    |     |      |      |        |           |         |          |          | \$96.39             | \$385.55        |
| ruel Oil                                      | \$101.22    | \$90.00          | \$97.00    | \$90.42    | -   |      |      |        |           |         |          |          | \$20.52             | <b>*365.5</b>   |
| Total, Gals.                                  |             |                  | 1.438      |            |     |      |      |        |           |         |          |          | 1.438               | 1.438           |
| Cost. Dollars                                 |             |                  | \$8,077,31 |            |     |      |      |        |           |         |          |          | 1,438<br>\$8.077.31 | \$8.077.3       |
|   |             |                  | \$8,077.31 |            |     |      |      |        |           |         |          |          | \$8,077.31          | \$8,077.3       |
| ity Island Heat Trace<br>lectric Transmission |             |                  |            |            |     |      |      |        |           |         |          |          |                     |                 |
|   | 700         | 270              | 255        |            | -   |      | -    | 1      |           |         | -        |          |                     |                 |
| Total, kwH                                    | 390         | 378              | 356        |            | -   |      |      |        |           |         |          |          | 375                 | 1,124           |
| Cost, Dollars                                 | \$23.33     | \$20.65          | \$19.97    |            | -   |      |      |        |           |         |          |          | \$21.32             | \$63.95         |
| lectric Generation                            |             |                  |            |            | -   |      |      |        |           |         |          |          |                     |                 |
| Total, kwH                                    | 390         | 378              | 356        |            |     |      |      |        |           |         |          |          | 375                 | 1,124           |
| Cost, Dollars                                 | \$65.29     | \$65.27          | \$64.99    |            |     |      |      |        |           |         |          |          | \$65.18             | \$195.55        |
| expenditures YTD                              | 1           |                  | 1          | 1          | 1   | 1    | 1    | 1      | 1         |         | 1        | I        | \$99,031            | \$208,956       |

<sup>\*\*</sup> Not available at time report was developed

| Total Transmission | \$43,127  |
|--------------------|-----------|
| Total Generation   | \$9,977   |
| Total Refuse       | \$1,529   |
| Total Gas          | \$24,096  |
| Total Sewer        | \$122,150 |
| Total Fuel Oil     | \$8,077   |
| Total Utilities    | \$207,427 |

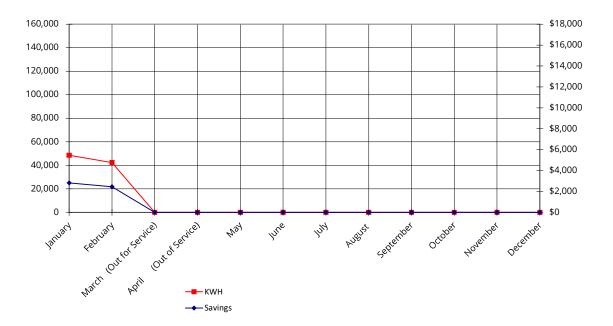


Exhibit G

Hydro-Turbine Generator Performance - 2022

| Month                   | Kilowatt-hour (KWH) | Anticipated Savings * |
|-------------------------|---------------------|-----------------------|
| January                 | 48,590              | \$2,818               |
| February                | 42,322              | \$2,455               |
| March (Out for Service) | 0                   | \$0                   |
| April (Out of Service)  | 0                   | \$0                   |
| May                     | 0                   | \$0                   |
| June                    | 0                   | \$0                   |
| July                    | 0                   | \$0                   |
| August                  | 0                   | \$0                   |
| September               | 0                   | \$0                   |
| October                 | 0                   | \$0                   |
| November                | 0                   | \$0                   |
| December                | 0                   | \$0                   |
| Average                 | 45,456              | \$2,636               |
| Year to Date            | 90,912              | \$5,273               |

<sup>\*</sup> Estimated savings based on electrical rate of \$0.058 per KWH





### **EXHIBIT H**

### Treatment Chemical Usage - 2022

| Chemical                          | January | February | March   | April   | May | June | July | August | September | October | November | December | Average    | Total        |
|-----------------------------------|---------|----------|---------|---------|-----|------|------|--------|-----------|---------|----------|----------|------------|--------------|
| hlorine                           | 5.100   | 6.400    | 5.405   |         |     |      |      |        |           |         |          |          | 2015       |              |
| Total Lbs.                        | 6,180   | 6,133    | 6,135   | 5,736   |     |      |      |        |           |         |          |          | 6,046      | 24,18        |
| Average, Chlorine Lbs./Day        | 199     | 219      | 198     | 191     |     |      |      |        |           |         |          |          | 201.8      |              |
| Average, Chlorine Dose, mg/L      | 3.2     | 3.2      | 3.2     | 3.2     |     |      |      |        |           |         |          |          | 3.2        |              |
| Chlorine, Cost, \$/Lbs.           | \$0.305 | \$0.305  | \$0.305 | \$0.305 |     |      |      |        |           |         |          |          | 0.3        | <del></del>  |
| Chlorine Total Cost, Dollars      | \$1,885 | \$1,871  | \$1,871 | \$1,749 |     |      |      |        |           |         |          |          | \$1,843.98 | \$7,375.90   |
| lum 48.5%                         |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total Lbs.                        | 48,096  | 46,683   | 42,713  | 38,071  |     |      |      |        |           |         |          |          | 43,891     | 175,563      |
| Average, Alum, Lbs./Day           | 1,551   | 1,667    | 1,378   | 1,269   |     |      |      |        |           |         |          |          | 1466.4     |              |
| Average, Alum, mg/L               | 25.0    | 25.0     | 18.3    | 18.8    |     |      |      |        |           |         |          |          | 21.8       |              |
| Alum Cost, \$/Lbs.                | \$0.164 | \$0.164  | \$0.164 | \$0.164 |     |      |      |        |           |         |          |          | 0.2        |              |
| Alum Total Cost, Dollars          | \$7,888 | \$7,656  | \$7,005 | \$6,244 |     |      |      |        |           |         |          |          | \$7,198.19 | \$28,792.74  |
| Lime                              |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total Lbs.                        | 0       | 0        | 0       | 0       |     |      |      |        |           |         |          |          | 0          | 0            |
| Average Lime, Lbs./Day            | 0       | 0        | 0       | 0       |     |      |      |        |           |         |          |          | 0.0        |              |
| Average, Lime Dose, mg/L          | 0.0     | 0.0      | 0.0     | 0.0     |     |      |      |        |           |         |          |          | 0.0        |              |
| Lime Cost, \$/Lbs.                | \$0.00  |          | \$0.00  | \$0.00  |     |      |      |        |           |         |          |          | \$0.00     |              |
| Lime Total Cost, Dollars          | \$0.00  | \$0.00   | \$0.00  | \$0.00  |     |      |      |        |           |         |          |          | \$0.00     | \$0.00       |
| Soda Ash                          | 0       | 0        | 0       |         |     |      |      |        |           |         |          |          |            |              |
| Total Lbs.                        | 24,800  | 25,750   | 25,400  | 26,250  |     |      |      |        |           |         |          |          | 25,550     | 102,200      |
| Average Soda Ash, Lbs./Day        | 800     | 920      | 819     | 875     |     |      |      |        |           |         |          |          | 853.5      |              |
| Average, Soda Ash Dose, mg/L      | 16.7    | 16.7     | 16.2    | 16.9    |     |      |      |        |           |         |          |          | 16.6       |              |
| Soda Ash Cost, \$/Lbs.            | \$0.299 | \$0.299  | \$0.299 | \$0.299 |     |      |      |        |           |         |          |          | 0.3        |              |
| Soda Ash Total Cost, Dollars      | \$7,415 | \$7,699  | \$7,595 | \$7,849 |     |      |      |        |           |         |          |          | \$7,639.55 | \$30,558.20  |
| Fluoride                          |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total Lbs.                        | 1,155   | 1,193    | 1,168   | 1,111   |     |      |      |        |           |         |          |          | 1,157      | 4,627        |
| Average, Fluoride Lbs./Day        | 37      | 43       | 38      | 37      |     |      |      |        |           |         |          |          | 38.8       |              |
| Average, Fluoride (F-) Dose, mg/L | 0.6     | 0.6      | 0.6     | 0.6     |     |      |      |        |           |         |          |          | 0.6        |              |
| Fluoride Cost, \$/Lbs.            | \$0.48  | \$0.48   | \$0.48  | \$0.48  |     |      |      |        |           |         |          |          | \$0.48     |              |
| Fluoride Total Cost, Dollars      | \$554   | \$573    | \$561   | \$533   |     |      |      |        |           |         |          |          | \$555.35   | \$2,221.40   |
| Sodium Hydroxide 50%              |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total NaOH 50% dry Lbs.           | 41,600  | 36,660   | 38,202  | 36,068  |     |      |      |        |           |         |          |          | 38,133     | 152,530      |
| Average NaOH 50%, dry Lbs./Day    | 1,342   | 1,309    | 1,232   | 1,202   |     |      |      |        |           |         |          |          | 1,271      | 102,000      |
| Average, NaOH 50%, mg/L           | 10.7    | 10.7     | 9.8     | 9.9     |     |      |      |        |           |         |          |          | 10.3       |              |
| NaOH 50% Cost, dry \$/Lbs         | \$0.174 | \$0.174  | \$0.174 | \$0.174 |     |      |      |        |           |         |          |          | 0.2        |              |
| NaOH 50% Total Cost, Dollars      | \$7,238 | \$6,379  | \$6,647 | \$6,276 |     |      |      |        |           |         |          |          | \$6,635.10 | \$26,540.40  |
| Zinc Orthophosphate               |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total Zn3(PO4)2, wet Lbs.         | 5,142   | 5,057    | 5,034   | 4,712   |     |      |      |        |           |         |          |          | 4,986      | 19,945       |
| Average Zn3(PO4)2, wet Lbs./Day   | 166     | 181      | 162     | 157     |     |      |      |        |           |         |          |          | 166.5      | .5,545       |
| Average, Zn3(PO4)2 Dose, mg/L     | 2.7     | 2.7      | 2.7     | 2.7     |     |      |      |        |           |         |          |          | 2.7        |              |
| Zn3(PO4)2 Cost, wet \$/Lbs.       | \$0.374 | \$0.374  | \$0.374 | \$0.374 |     |      |      |        |           |         |          |          | 0.4        |              |
| Zn3(PO4)2 Total Cost, Dollars     | \$1,923 | \$1,891  | \$1,883 | \$1,762 |     |      |      |        |           |         |          |          | \$1,864.78 | \$7,459.11   |
| Potassium Permanganate            |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Total KMnO4, Lbs.                 |         |          |         |         |     |      |      |        |           |         |          |          |            | O            |
| Average KMnO4, Lbs./Day           |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Average, KMnO4 Dose, mg/L         |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| KMnO4 Cost, \$/Lbs.               |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| KMnO4 Total Cost, Dollars         |         |          |         |         |     |      |      |        |           |         |          |          |            | \$0.00       |
|                                   |         |          |         |         |     |      |      |        |           |         |          |          |            |              |
| Expenditure                       |         |          |         |         |     |      |      |        |           |         |          |          |            | \$102,947.75 |
| Average Treated Cost per (MG)     |         |          |         |         |     |      |      |        |           |         |          |          |            | #DIV/0       |
| Total Treated Flow (MGD)          |         |          |         |         |     |      |      |        |           |         |          |          |            | 0.00         |
| Average Treated Flow (MGD)        |         |          |         |         |     |      |      |        |           |         |          |          |            | 230.48       |

2022-02-00 WSC Monthly Report Exhibit H



#### **EXHIBIT I**

#### **DISTRIBUTION DEPARTMENT ACTIVITIES - 2022**

| Activity   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total | Average |
|--|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------|---------|
| PA One Call Locates                                      | 423 | 501 | 523 | 564 | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 2,011 | 503     |
| Street Restorations                                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0     | 0       |
| Leak Detection Assessment Percent of Distribution System | 8   | 8   | 8   | 8   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 32    | 8       |
| Main Break Repair - Detected Non-Surfacing               | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 1     | 0       |
| Main Breaks Repaired - Emergency                         | 2   | 6   | 3   | 1   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 12    | 3       |
| Service Line Leaks Detected                              | 2   | 10  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 12    | 3       |
| Service Line Leaks Repaired                              | 1   | 11  | 0   | 0   | 0   | 0   | 1   | 0   | 0    | 0   | 0   | 0   | 13    | 3       |
| Valves - Exercised                                       | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 2     | 1       |
| Valves - Replaced  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0     | 0       |
| Hydrant Flow Tests                                       | 0   | 2   | 3   | 2   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 7     | 2       |
| Hydrants Returned to Service                             | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 1     | 0       |
| Water Tap - Disconnected                                 | 1   | 0   | 2   | 3   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 6     | 2       |
| Water Tap - New Connection                               | 1   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 4     | 1       |
| Water Shutoffs - Delinquent Accounts                     | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0     | 0       |
| Water Shutoffs - Other                                   | 26  | 23  | 14  | 47  | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 110   | 28      |
| Water Shutoffs - Non Payment                             | 0   | 0   | 0   | 37  | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 37    | 9       |
| Water Restoration Turn on Other                          | 22  | 24  | 22  | 36  | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 104   | 26      |
| Water Turn on - Non Payment                              | 5   | 6   | 5   | 24  | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 40    | 10      |



### **EXHIBIT J**

### **Metering Activities - 2022**

| Board Monthly Report      | Distribution Monthly Report |     |     |     |     |     |     |     |     |      |     |     |     |       |         |
|---------------------------|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------|---------|
| Activity                  | Activity                    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total | Average |
| Meter Installations       |                             |     |     |     |     |     |     |     |     |      |     |     |     |       |         |
|                           | Missing                     | 7   | 8   | 3   | 4   |     |     |     |     |      |     |     |     | 22    | 6       |
|                           | Leaking                     | 7   | 1   | 3   | 1   |     |     |     |     |      |     |     |     | 12    | 3       |
| Replacement               | Frozen                      | 10  | 6   | 6   | 5   |     |     |     |     |      |     |     |     | 27    | 7       |
|                           | Non-registering             | 1   | 3   | 5   | 5   |     |     |     |     |      |     |     |     | 14    | 4       |
|                           | Large Meters <sup>1</sup>   | 0   | 0   | 0   | 1   |     |     |     |     |      |     |     |     | 1     | 0       |
| New Service               | New Installation            | 0   | 1   | 1   | 1   |     |     |     |     |      |     |     |     | 3     | 1       |
| Meter Service             |                             |     |     |     |     |     |     |     |     |      |     |     |     |       |         |
| MXU's Replaced            | MXU's Replaced              | 20  | 22  | 41  | 18  |     |     |     |     |      |     |     |     | 101   | 25      |
| Batteries Replaced        | <b>Batteries Replaced</b>   | 67  | 25  | 123 | 65  |     |     |     |     |      |     |     |     | 280   | 70      |
| Meter Pits Serviced       | <b>Meter Pits Serviced</b>  | 1   | 0   | 0   | 1   |     |     |     |     |      |     |     |     | 2     | 1       |
| Meter Calibrations        |                             |     |     |     |     |     |     |     |     |      |     |     |     |       |         |
| Small Meters <sup>2</sup> | Calibrated meters           | 2   | 0   | 1   | 2   |     |     |     |     |      |     |     |     | 5     | 1       |

**<sup>1</sup> Large Meters** are Meters 3" or greater that are calibrated at the customer's location by a contracted calibration service, assisted and witnessed by CRW staff

<sup>2</sup> Small Meters are Meters 2" or less that are calibrated at the Water Services Center by CRW staff on a certified calibration stand



#### **EXHIBIT K**

### Miscellaneous Water Usage (gals) - 2022

| Category of Water Use            | Description                                | Jan       | Feb       | Mar       | APR       | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total      | Average   |
|----------------------------------|--|-----------|-----------|-----------|-----------|-----|-----|-----|-----|------|-----|-----|-----|------------|-----------|
| Process Water                    | Process Water                              | N/A       | N/A       | N/A       | N/A       | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0          | 0         |
| Billed Metered Exported          | Bulk Water Hauling                         | N/A       | N/A       | N/A       | N/A       | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 0          | 0         |
| Billed Metered                   | Hydrant Connections                        | 0         | 0         | 0         | 8,176     | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 743        | 2,044     |
| Billed Unmetered                 | Hydrant Flow Tests                         | 0         | 7,955     | 11,526    | 3,812     | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 23,293     | 5,823     |
| Unbilled Unmetered               | Hydrant Flushing (and Unbilled Authorized) | 221,167   | 32,288    | 120,010   | 3,485,233 | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 3,858,698  | 964,675   |
| Leakage on Distribution<br>Mains | Main Leaks                                 | 4,349,565 | 1,286,902 | 2,856,325 | 71,360    | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 8,564,152  | 2,141,038 |
| Leakage on Service Lines         | Service Leaks                              | 998,776   | 708,950   | 595,243   | 573,408   | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 2,876,377  | 719,094   |
|                                  | Total                                      | 5,569,508 | 2,036,095 | 3,583,104 | 4,141,989 | 0   | 0   | 0   | 0   | 0    | 0   | 0   | 0   | 15,330,696 | 3,832,674 |



## **Wastewater**



# WASTEWATER DEPARTMENT MONTHLY REPORT



Field Operator Michael Fox

## April 2022

1662 South Cameron Street, Harrisburg, PA 17104 | 888-510-0606 capitalregionwater.com



## **AWTF Monthly Report**

April 2022

### **Overview**

Local caseload of COVID-19, as confirmed by CRW's Wastewater Surveillance Program, flattened in April. CRW will continue its surveillance program to monitor presence of the virus in our service territory and will be ready to re-enact mitigation measures should input factors warrant it.

Personnel changes continued to be a major focus for the Wastewater and Stormwater Departments during the month of April. Three promotions and one resignation created openings that were all filled by internal bidding and promotions, which in turn created four more vacancies, and so on. Division supervisors were busy with application reviews, conducting interviews and onboarding new CReW members.

Progress on the Front Street Pump Station project continued at a very slow pace throughout April as we attempt to address the remaining punch list item.

Work on the Primary Digester Rehabilitation Project continued with a slow pace in April, as well. Additional leak testing and the mixer installation occurred. Roof insulation has finally started as of the time of reporting, when complete, it will be possible to begin biological seeding of the unit.

## **Operations**

During the month of April, the AWTF met all monthly average NPDES permit requirements. One Sanitary Sewer Overflow and three Dry Weather Overflows were reported.

Hydraulic loading to the AWTF averaged 26.0 million gallons per day (MGD). The treatment process achieved removal reductions of 97.0 percent CBOD, 98.3 percent Suspended Solids, 63.1 percent Phosphorus, 93.8 percent Ammonia, and 75.1 percent Nitrogen (Exhibit A).

Revenue of the Contract Waste Hauling program collected \$31,402.44 in revenue from 1,022,610 gallons discharged (Exhibit G).

The Cogeneration Facility experienced an average run time of 43 percent in April. Revenue is estimated at \$3,951.64 on 51,300 Kilowatt-hours generated for the month. Increased run time can be attributed to the retubing of No. 3 heat exchanger resulting in better heat transfer. Also, lower thickener blankets resulting in a higher solids sludge being pumped to the digester.

## **AWTF Monthly Report**





## Laboratory

- Annual Demonstration of Capability (DOC) required by PA 252 Laboratory Accreditation Regulations for accredited BOD5/CBOD5, Total Suspended Solids, T. Phosphorus, Ammonia Nitrogen and Fecal Coliform test parameters was successfully completed by laboratory personnel.
- Completed semi-annual compliance sampling at select industrial users Boyd State Harrisburg, LLC., Hershey Creamery Company, Lancaster County Solid Waste Management Facility (Susquehanna Resource Management Facility), Robert E. Young Water Service Center and the Swatara Township Landfill.
- Updated the Laboratory's Procedures Manual, Quality Manual, and bench sheets.
- Submitted primary influent samples to Biobot for COVID-19 testing.

## **Pretreatment**

- Received self-monitoring reports submitted for the 1st Quarter and March 2021 with the exception of Harrisburg Dairies, Inc.
- Completed semi-annual Industrial User Facility Inspections at the Boyd State Harrisburg LLC and the Swatara Township Landfill.
- Completed the Contract Waste Hauling Program's QuickBooks March data entry check before forwarding the waste hauler monthly reports to billing.

## **Plant Maintenance**

- Cleared drains in the Belt Filter Press Building.
- Changed oil and filters and added antifreeze in Generator No. 2 in the Cogeneration Building.
- Installed new divert pump in the Chemical Storage Building.
- Serviced Unox Compressor No. 2 prior to plant turnaround.
- Installed concrete pads for north and south gate towers for plant access.
- Continued rehabilitation of Gas Compressor No. 2.
- Tested backup generator switch gear at the Market Street Pump Station.
- Replaced Rotork valve actuator on Influent Gate No. 1 at the Pista Grit.
- Repaired channel blower on the Pista Grit.
- Performed full load generator test at the Spring Creek Pump Station.
- Continued major overhaul on Bar Screen. Assembled new rag removal rake.
- Removed truck crane boom cylinder for repair.
- Performed 11 vehicular repairs in preparation for state inspections.
- Responded to work requests at the NFS office building as needed.



April 2022



## **Field Construction**

- Raised three manholes on Cameron Street to grade for the paving project.
- Helped dig out and frame concrete pads for the new card readers.
- Replaced a VCP inlet lateral at 3321 Green Street that had been bored through by the gas company. It was replaced with 13 feet of 10-inch SDR. While on site, the brick inlet was repaired, and the A-3 hood was blanked.
- Retrofitted eight inlets to help with floatable control.
- Raised five manholes at various locations throughout the city.
- Rebuilt 23 inlets in various locations throughout the city.
- Aided Miller Pipe at 16<sup>th</sup> and Herr Streets in identifying and removing a blanked off inlet box and inlet lateral.
- Dug up and replaced a failing A3 inlet top. Retrofitted with a C-Top.

## **Field Operations**

- A total of 1,083 feet (0.21 miles) of sewer pipe were assessed by CCTV footage throughout the month.
- A total of 1,450 feet (0.27 miles) of pipe were flushed during the month.
- Responded to eight backup and overflow calls from residents. CRW was liable for none.
- Responded to seven sinkhole calls. Wastewater was liable for none, and Drinking Water was liable for none.
- Cleaned 135 stormwater inlets.
- Inspected 130 stormwater inlets.
- Hosed down Bar Screen and Wet Well at the Spring Creek Pump Station.
- Completed 55 semi-annual CSO PM's.

## **Environmental Compliance**

- Completed 15 inspections of FOG dischargers. Ten locations received letters of non-compliance with compliance plans and one location was exempt.
- Issued five permit renewals and four new permits.
- Issued two FOG-related Notice of Violations (NOVs) and two non-FOG-related NOVs.
- Provided education packet to one newly identified FOG discharger (either new business or previously unidentified). Spent time educating business owner/representative and provided them with a FOG Best Management Practices Manual, copy of Section 7.5 of the updated Wastewater and Stormwater Rules and Regulations, discharge permit request, cleaning log signoff sheet, and introduction letter.



## **AWTF Monthly Report**

April 2022

- Three investigations were conducted during the month of April:
  - Wastewater was found to be leaking through an MS4 storm inlet wall in the vicinity of 20<sup>th</sup> and Herr Streets. The source was located, and a corrective action plan was adopted to repair the problem. A Notice of Violation was issued.
  - A contractor working in Midtown failed to establish proper erosion and sedimentation controls prior to beginning their work. The failure resulted in mud and sediment on the roadway. Cleanup of the area was required, and a Notice of Violation was issued.
  - A contractor in the vicinity of 13<sup>th</sup> and Derry Streets was operating a bypass pump during routine construction activities. A connection between two pipe lengths leaked resulting in wastewater on the street. The contractor immediately cleaned up the leak. There was no impact to the collections system or any receiving streams.

## **Street Sweeping**

- Received one complaint this month and it was resolved.
- Nelson Gomez is fully trained for street sweeping operations.
- Completed 436 miles of street sweeping within the City of Harrisburg.
- Continued to sweep area of Reservoir Park. It will be included in Areas 1, 6, and 9.
- There were no days of suspended sweeping due to weather.
- Water usage was approximately 11,200 gallons.
- Continued to assist cleaning storm inlets in scheduled sweeping area.
- When the days of the month fall on a 5th week, there is no scheduled sweeping. The Street
  Sweeping group will be assigned specific assignments throughout the city to continue the
  upkeep in highly visible areas. The end of April, the Street Sweeping group swept an additional
  nine miles (included in total mile swept) and continued to clean off storm inlets.



# **Wastewater Exhibits**



#### **EXHIBIT A**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

#### Process Control - 2022

| Parameters                      | January  | February | March | April | May | June | July | August | September | October | Novembe | r Decembe | r Average | NPDES<br>Limits |
|---------------------------------|----------|----------|-------|-------|-----|------|------|--------|-----------|---------|---------|-----------|-----------|-----------------|
| Volume, MGD                     | 18.4     |          | 20.3  | 26.0  |     |      |      |        |           |         |         |           | 22.3      | 37.7            |
| Carbonaceous Biochemical Oxyger | n Demand |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Influent, mg/L                  | 176      | 129      | 163   | 121   |     |      |      |        |           |         |         |           | 147       |                 |
| Effluent, mg/L                  | 3        |          | 3     | 3     |     |      |      |        |           |         |         |           | 3         | 25              |
| Percent Removal, %              | 98.1     | 93.3     | 97.9  | 97.0  |     |      |      |        |           |         |         |           | 96.6      |                 |
| Effluent Loading, lb/d          | 520      |          | 572   | 724   |     |      |      |        |           |         |         |           | 666       | 7,860           |
| Suspended Solids:               |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Influent, mg/L                  | 177      | 149      | 212   | 144   |     |      |      |        |           |         |         |           | 171       |                 |
| Effluent, mg/L                  | 4        | 4        | 3     | 2     |     |      |      |        |           |         |         |           | 3         | 30              |
| Percent Removal, %              | 97.5     | 92.4     | 98.6  | 98.3  |     |      |      |        |           |         |         |           | 96.7      |                 |
| Effluent Loading, lb/d          | 715      | 1,397    | 499   | 569   |     |      |      |        |           |         |         |           | 795       | 9,433           |
| Nitrogen                        |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Total-N                         |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Influent, mg/L                  | 26       |          | 26    | 20    |     |      |      |        |           |         |         |           | 24        |                 |
| Effluent, mg/L                  | 3.1      | 4.3      | 5     | 5.0   |     |      |      |        |           |         |         |           | 4         | Monitor         |
| Percent Removal, %              | 88.0     | 82.2     | 80    | 75.1  |     |      |      |        |           |         |         |           | 81.4      |                 |
| Effluent Loading, lb/d<br>NH3-N | 469      | 719      | 778   | 996   |     |      |      |        |           |         |         |           | 741       |                 |
| Influent mg/L                   | 16       | 13       | 15    | 11    |     |      |      |        |           |         |         |           | 14        |                 |
| Effluent, mg/L                  | 0.7      | 1.8      | 2.3   | 0.7   |     |      |      |        |           |         |         |           | 1         | 11 (2)          |
| Percent Removal, %              | 95.5     | 85.7     | 84.4  | 93.8  |     |      |      |        |           |         |         |           | 89.8      |                 |
| Effluent Loading, lb/d          | 113      | 386      | 411   | 157   |     |      |      |        |           |         |         |           | 267       | 4,716           |
| Phosphorus:                     |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Influent, mg/L                  | 3.5      | 2.8      | 3.6   | 2.9   |     |      |      |        |           |         |         |           | 3.2       |                 |
| Effluent, mg/L                  | 0.9      | 1.0      | 1.6   | 1.1   |     |      |      |        |           |         |         |           | 1.2       | 2.0             |
| Percent Removal, %              | 71.6     | 63.4     | 53.6  | 63.1  |     |      |      |        |           |         |         |           | 62.9      |                 |
| Effluent Loading, lb/d          | 144      | 206      | 274   | 220   |     |      |      |        |           |         |         |           | 211       | 629             |
| рН:                             |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Influent, Std. Units            | 7.4      |          | 7.3   | 7.3   |     |      |      |        |           |         |         |           | 7.3       |                 |
| Effluent, Std. Units            | 7.0      | 6.7      | 7.0   | 6.9   |     |      |      |        |           |         |         |           | 6.9       | 6.0 - 9.0       |
| Dissolved Oxygen:               |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Effluent Minimum, mg/L          | 7.0      | 7.7      | 7.1   | 7.0   |     |      |      |        |           |         |         |           | 7.2       | 5.0 Min.        |
| Fecal Coliform:                 |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Effluent, No./100 ml            | 6        | 6        | 1     | 4     |     |      |      |        |           |         |         |           | 4         | 200/100 ml (1)  |
| Chlorine Residual:              |          |          |       |       |     |      |      |        |           |         |         |           |           |                 |
| Effluent, mg/L                  | 0.19     | 0.20     | 0.19  | 0.21  |     |      |      |        |           |         |         |           | 0.20      | 0.50            |

<sup>(1)</sup> Seasonal limit 2,000/100 ml Oct. 1 to Apr. 30 and 200/100 ml May 1 to Sept. 30.

PROCESS2022-A

<sup>(2)</sup> Seasonal Limit May 1 to Nov.1.

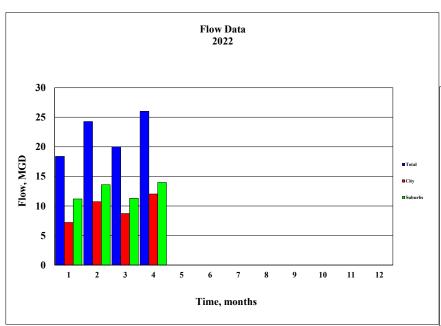


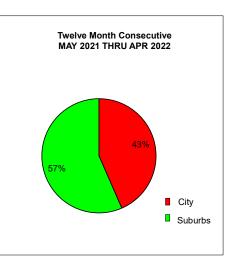
#### **EXHIBIT B**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

Flow Monitoring Information, MGD - 2022

|   |                 |               |                |        |       |            |       |       |       |       |           |       |       | Total         |
|---|-----------------|---------------|----------------|--------|-------|------------|-------|-------|-------|-------|-----------|-------|-------|---------------|
|   | Total           |               |                |        | C     | ity Region | S     |       |       | Su    | burb Regi | ons   |       | Precip        |
| Month   | Flow            | City          | Suburbs        | 1      | 2     | 3          | 4     | 5     | 6     | 7     | 8         | 9     | 10    | inches        |
|   |                 |               |                |        | •     |            |       | •     | •     | •     | •         | •     | •     |               |
| January   | 18.400          | 7.202         | 11.198         | 6.361  | 0.158 | 0.300      | 0.254 | 0.129 | 1.300 | 4.217 | 1.820     | 3.532 | 0.329 | 2.170         |
| February  | 24.300          | 10.705        | 13.595         | 9.854  | 0.197 | 0.300      | 0.066 | 0.288 | 1.300 | 5.146 | 2.271     | 4.350 | 0.528 | 2.800         |
| March   | 20.000          | 8.710         | 11.290         | 7.388  | 0.170 | 0.300      | 0.679 | 0.173 | 1.300 | 3.948 | 1.956     | 3.697 | 0.389 | 2.540         |
| April   | 26.000          | 12.031        | 13.969         | 10.089 | 0.211 | 0.300      | 1.225 | 0.206 | 1.500 | 4.869 | 2.421     | 4.766 | 0.413 | 3.430         |
| May<br>June<br>July<br>August<br>September<br>October<br>November<br>December |                 |               |                |        |       |            |       |       |       |       |           |       |       |               |
| Average<br>Percent  | 22.18<br>100.00 | 9.66<br>43.57 | 12.51<br>56.43 |        |       |            |       |       |       |       |           |       |       | 2.74<br>10.94 |





FLOW2022 No Zeros-B



#### EXHIBIT C

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

#### Treatment Utility and Chemical Usage - 2022

| Utility / Chemical        | January     | February    | March       | April      | May | June | July | August | September | October | November | December | Average     | Tota     |
|---------------------------|-------------|-------------|-------------|------------|-----|------|------|--------|-----------|---------|----------|----------|-------------|----------|
|                           |             |             |             | ·          |     |      |      |        |           |         |          |          |             |          |
| Electric                  |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, kwH                | 1,131,900   | 1,032,600   | 1,019,700   | *          |     |      |      |        |           |         |          |          | 796,050     | 3,184    |
| Average, kwH/Day          | 36,513      | 36,879      | 32,894      | *          |     |      |      |        |           |         |          |          | 35,428      |          |
| Cost, Dollars             | \$70,491.63 | \$72,766.82 | \$64,633.22 | *          |     |      |      |        |           |         |          |          | \$51,972.92 | \$207,89 |
| Natural Gas               |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, Cu Ft              | 905.6       | 647.3       | 401.4       | *          |     |      |      |        |           |         |          |          | 489         | 1        |
| Average, Cu Ft/Day        | 29          | 23          | 13          | *          |     |      |      |        |           |         |          |          | 22          | _        |
| Cost, Dollars             | \$7,509.60  | \$5,404.37  | \$3,544.64  | *          |     |      |      |        |           |         |          |          | \$4,114.65  | \$16,458 |
| Water                     |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, Gal.               | 681,000     | 871,833     | 743,167     | *          |     |      |      |        |           |         |          |          | 765,333     | 2,296,   |
| Average, Gal./Day         | 21,968      | 31,137      | 23,973      | *          |     |      |      |        |           |         |          |          | 25,693      |          |
| Cost, Dollars             | \$10,384.54 | \$12,357.75 | \$11,027.35 | *          |     |      |      |        |           |         |          |          | \$8,442.41  | \$33,76  |
|                           |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| MicroC                    |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, Gal.               | 0           | 0           | 0           | 0          |     |      |      |        |           |         |          |          | 0           |          |
| Average, Gal./Day         | 0.0         | 0.0         | 0.0         | 0.0        |     |      |      |        |           |         |          |          | 0           |          |
| Cost, Dollars             | \$0         | \$0.00      | \$0         | \$0        |     |      |      |        |           |         |          |          | \$0.00      | \$0      |
| Sodium Hydroxide          |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, Gal.               | 0           | 0           | 0           | 0          |     |      |      |        |           |         |          |          | 0           |          |
| Average, Gal./Day         | 0           | 0           | 0           | 0          |     |      |      |        |           |         |          |          | 0           |          |
| Cost, Dollars             | 0           | 0           | 0           | 0          |     |      |      |        |           |         |          |          | \$0.00      | \$0      |
| Chlorine Disinfection     |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total, Lbs.               | 5,340       | 6,020       | 5,100       | 7,150      |     |      |      |        |           |         |          |          | 5,903       | 23,      |
| Average, Lbs./Day         | 172         | 215         | 165         | 238        |     |      |      |        |           |         |          |          | 198         |          |
| Avg Residual, mg/L        | 0.19        | 0.20        | 0.19        | 0.21       |     |      |      |        |           |         |          |          | 0.20        |          |
| Cost, \$/Lbs.             | \$0.99      | \$0.99      | \$0.99      | \$0.99     |     |      |      |        |           |         |          |          | \$0.99      |          |
| Total Cost, Dollars       | \$5,286.60  | \$5,959.80  | \$5,049.00  | \$7,078.50 |     |      |      |        |           |         |          |          | \$5,843.48  | \$23,373 |
| Phosphorous Removal       |             |             |             |            |     |      |      |        |           |         |          |          |             |          |
| Total FeCl3, Gals.        | 507         | 1,333       | 1,634       | 2,743      |     |      |      |        |           |         |          |          | 1,554       | 6,       |
| Avg FeCl3, Gals./Day      | 16          | 48          | 53          | 91         |     |      |      |        |           |         |          |          | 52          | -        |
| FeCl3 Cost, \$/Gal.       | \$1.26      | \$1.26      | \$1.26      | \$1.26     |     |      |      |        |           |         |          |          | \$1.26      |          |
| FeCl3 Total Cost, Dollars | \$638.82    | \$1,679.58  | \$2,058.84  | \$3,456.18 |     |      |      |        |           |         |          |          | \$1,958.36  | \$7,833  |

<sup>\*</sup> No data at time of report

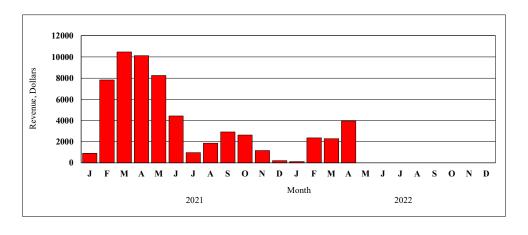


#### **EXHIBIT D**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

**Cogeneration Electrical Production: 2021-2022** 

|                        | Percent  | Daily Avg | Kilowatt Hours | Estimated   |
|------------------------|----------|-----------|----------------|-------------|
| Period                 | Run Time | Kilowatt  | Produced       | Revenue     |
|                        |          |           |                |             |
| January 2021           | 12       | 377       | 11,700         | \$901.25    |
| February 2021          | 75       | 3,632     | 101,700        | \$7,833.95  |
| March 2021             | 84       | 4,384     | 135,900        | \$10,468.38 |
| April 2021             | 77       | 4,380     | 131,400        | \$10,121.74 |
| May 2021               | 79       | 3,454     | 107,100        | \$8,249.91  |
| June 2021              | 42       | 1,920     | 57,600         | \$4,436.93  |
| July 2021              | 8        | 406       | 12,600         | \$970.58    |
| August 2021            | 26       | 784       | 24,300         | \$1,871.83  |
| September 2021         | 27       | 1,260     | 37,800         | \$2,911.73  |
| October 2021           | 26       | 1,103     | 34,200         | \$2,634.43  |
| November 2021          | 12       | 510       | 15,300         | \$1,178.56  |
| December 2021          | 2        | 87        | 2,700          | \$207.98    |
| T                      |          |           | 570.000        | +F4 707 07  |
| Total - 2021           |          | 4.050     | 672,300        | \$51,787.27 |
| Monthly Average - 2021 | 39       | 1,858     | 56,025         | \$4,315.61  |
| January 2022           | 2        | 58        | 1,800          | \$138.65    |
| February 2022          | 37       | 1,093     | 30,600         | \$2,357.12  |
| March 2022             | 33       | 958       | 29,700         | \$2,287.79  |
| April 2022             | 43       | 1,710     | 51,300         | \$3,951.64  |
| May 2022               |          |           |                |             |
| June 2022              |          |           |                |             |
| July 2022              |          |           |                |             |
| August 2022            |          |           |                |             |
| September 2022         |          |           |                |             |
| October 2022           |          |           |                |             |
| November 2022          |          |           |                |             |
| December 2022          |          |           |                |             |
| Total - 2022           |          |           | 113,400        | \$8,735.20  |
| Monthly Average - 2022 | 29       | 955       | 28,350         | \$2,183.80  |



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#### **EXHIBIT E**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

Sludge Handling Information - 2022

| Process                   | January     | February    | March       | April       | May | June | July | August | September | October | November December | Average     |    |
|---------------------------|-------------|-------------|-------------|-------------|-----|------|------|--------|-----------|---------|-------------------|-------------|----|
| lids Removal              |             |             |             |             |     |      |      |        |           |         |                   |             |    |
| Process, Lbs.             | 836,796     | 808,604     | 1,256,456   | 1,295,249   |     |      |      |        |           |         |                   | 1,049,277   |    |
| CWH Program, Lbs.         | 69,353      | 76,120      | 124,956     | 61,652      |     |      |      |        |           |         |                   | 83,020      |    |
| Total Solids, Lbs.        | 906,149     | 884,724     | 1,381,413   | 1,356,901   |     |      |      |        |           |         |                   | 1,132,297   |    |
| udge Dewatering           |             |             |             |             |     |      |      |        |           |         |                   |             |    |
| Feed Volume, Gals.        | 3,577,000   | 2,678,000   | 4,535,000   | 5,007,000   |     |      |      |        |           |         |                   | 3,949,250   |    |
| Feed Solids, %            | 1.7         | 1.7         | 2.0         | 1.8         |     |      |      |        |           |         |                   | 1.8         |    |
| Labor, Hours              | 459         | 416         | 659         | 644         |     |      |      |        |           |         |                   | 545         |    |
| Operations, Hours         | 930         | 785         | 1,132       | 1,058       |     |      |      |        |           |         |                   | 976         |    |
| Total Cake, Dry Tons      | 179         | 167         | 312         | 295         |     |      |      |        |           |         |                   | 238         |    |
| Total Cake, Wet Tons      | 1,149       | 1,069       | 1,855       | 1,682       |     |      |      |        |           |         |                   | 1,439       |    |
| Cake TS, %                | 15.5        | 15.6        | 16.8        | 17.6        |     |      |      |        |           |         |                   | 16.4        |    |
| Press Rate, Lbs./Hour     | 2,472       | 2,725       | 3,279       | 3,179       |     |      |      |        |           |         |                   | 2,914       |    |
| Polymer Dosage, Lbs       | 3,188       | 2,976       | 4,605       | 5,056       |     |      |      |        |           |         |                   | 3,956       |    |
| Polymer Dosage, Lbs/Dry   | 20.4        | 19.4        | 15.1        | 17.5        |     |      |      |        |           |         |                   | 18.1        |    |
| isposal Cost              |             |             |             |             |     |      |      |        |           |         |                   |             |    |
| Labor, Dollars            | \$8,821.98  | \$7,995.52  | \$12,665.98 | \$12,383.45 |     |      |      |        |           |         |                   | \$10,466.73 |    |
| Electrical,Dollars        | \$409.07    | \$345.18    | \$497.86    | \$465.56    |     |      |      |        |           |         |                   | \$429.42    |    |
| Polymer, Dollars          | \$6,120.96  | \$5,713.92  | \$8,841.60  | \$9,707.52  |     |      |      |        |           |         |                   | \$7,596.00  |    |
| Disposal, Dollars         |             | \$23,705.00 | \$52,985.00 | \$65,813.20 |     |      |      |        |           |         |                   | \$42,566.58 |    |
| Total Cost, Dollars       | \$43,115.13 | \$37,759.62 | \$74,990.44 | \$88,369.73 |     |      |      |        |           |         |                   | \$61,058.73 | \$ |
| Cost Per Dry Ton, Dollars | \$240.87    | \$226.11    | \$240.35    | \$299.56    |     |      |      |        |           |         |                   | \$251.72    |    |

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#### **EXHIBIT F**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

Conveyance Utility Usage - 2022

| Location / Utility                  | January       | February    | March         | April       | May | June | July | August | September | October | November | December | Average       | Total       |
|-------------------------------------|---------------|-------------|---------------|-------------|-----|------|------|--------|-----------|---------|----------|----------|---------------|-------------|
| Front Street Pump Station           |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Electric                            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, kwH                          | 232,800       | 219,600     | 187,200       | *           |     |      |      |        |           |         |          |          | 213,200       | 639,600     |
| Average, kwH/Day                    | 7,510         | 7,843       | 6,039         | *           |     |      |      |        |           |         |          |          | 7,130         |             |
| Cost, Dollars                       | ######        | \$14,468.72 | \$10,417.84   | *           |     |      |      |        |           |         |          |          | \$13,256.56   | \$39,769.68 |
| Fuel Oil                            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, Gals.                        | 0             | 0           | 0             | 0           |     |      |      |        |           |         |          |          | 0             | 0           |
| Average, Gals./Day                  | 0             | 0           | 0             | 0           |     |      |      |        |           |         |          |          | 0             |             |
| Cost, Dollars                       | \$0.00        | \$0.00      | \$0.00        | \$0.00      |     |      |      |        |           |         |          |          | 0             | \$0.00      |
| Water                               |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, Gals.                        | 315,000       | 180,833     | 479,167       | *           |     |      |      |        |           |         |          |          | 325,000       | 975,000     |
| Average, Gal./Day                   | 10,161        | 6,458       | 15,457        | *           |     |      |      |        |           |         |          |          | 10,692        | £12.171.0C  |
| Cost, Dollars                       | \$3,953.62    | \$2,566.33  | \$5,651.11    | Î           |     |      |      |        |           |         |          |          |               | \$12,171.06 |
| Spring Creek Pump Station           |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Electric                            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, kwH                          | 36,160        | 52,160      | 85,120        | *           |     |      |      |        |           |         |          |          | 57,813        | 173,440     |
| Average, kwH/Day                    | 1,166         | 1,863       | 2,746         | *           |     |      |      |        |           |         |          |          | 1,925         |             |
| Cost, Dollars                       | \$2,617.50    | \$3,866.14  | \$4,313.23    | *           |     |      |      |        |           |         |          |          | \$3,598.96    | \$10,796.87 |
| Fuel Oil                            |               | _           | _             |             |     |      |      |        |           |         |          |          |               |             |
| Total, Gals.                        | 0             | 0           | 0             | 0           |     |      |      |        |           |         |          |          | 0             | 0           |
| Average, Gals./Day<br>Cost, Dollars | 0<br>\$0.00   | 0<br>\$0.00 | 0<br>\$0.00   | 0<br>\$0.00 |     |      |      |        |           |         |          |          | 0<br>\$0.00   | \$0.00      |
|                                     | Ψ0.00         | \$0.00      | 40.00         | 40.00       |     |      |      |        |           |         |          |          | 40.00         | 40.00       |
| Water<br>Total, Gals.               | 25,000        | 39,000      | 106,000       | *           |     |      |      |        |           |         |          |          | 56,667        | 170,000     |
| Average, Gal./Day                   | 25,000<br>806 | 1,393       | 3,419         | *           |     |      |      |        |           |         |          |          | 1,873         | 170,000     |
| Cost, Dollars                       | \$334.49      | \$479.25    | \$1,172.03    | *           |     |      |      |        |           |         |          |          | \$661.92      | \$1,985.77  |
| ·                                   |               |             | ·             |             |     |      |      |        |           |         |          |          |               | ·           |
| Market Street Pump Station          |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Electric                            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, kwH                          | 1,200         | 1,200       | 1,080         | *           |     |      |      |        |           |         |          |          | 1,160         | 3,480       |
| Average, kwH/Day<br>Cost,Dollars    | 39<br>#207.27 | 43          | 35<br>¢131.40 | *           |     |      |      |        |           |         |          |          | 39<br>¢150.73 | ¢452.10     |
| Fuel Oil                            | \$207.27      | \$123.51    | \$121.40      |             |     |      |      |        |           |         |          |          | \$150.73      | \$452.18    |
| Total, Gals.                        | 0             | 0           | 0             | 0           |     |      |      |        |           |         |          |          | 0             | 0           |
| Average, Gals./Day                  | 0             | 0           | 0             | Ö           |     |      |      |        |           |         |          |          | 0             |             |
| Cost, Dollars                       | \$0.00        | \$0.00      | \$0.00        | \$0.00      |     |      |      |        |           |         |          |          | \$0.00        | \$0.00      |
| City Island Pump Station            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Electric                            |               |             |               |             |     |      |      |        |           |         |          |          |               |             |
| Total, kwH                          | 40            | 40          | 40            | *           |     |      |      |        |           |         |          |          | 40            | 120         |
| Average, kwH/Day                    | 1             | 1           | 1             | *           |     |      |      |        |           |         |          |          | 1             |             |
| Cost, Dollars                       | \$63.36       | \$54.75     | \$64.95       | *           |     |      |      |        |           |         |          |          | \$61.02       | \$183.06    |
|                                     |               |             |               |             |     |      |      |        |           |         |          |          |               |             |

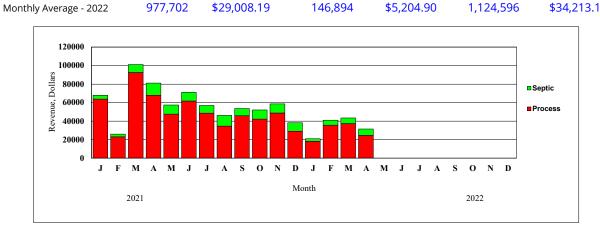


#### **EXHIBIT G**

## CAPITAL REGION WATER ADVANCED WASTEWATER TREATMENT FACILITY

**Contract Waste Hauling Program 2021 - 2022** 

|                           | Process    |              |           |              | Total      |              |
|---------------------------|------------|--------------|-----------|--------------|------------|--------------|
| Month                     | Gallons    | Revenue      | Gallons   | Revenue      | Gallons    | Revenue      |
|                           |            |              |           |              |            |              |
| January                   | 2,207,599  | \$63,748.15  | 118,100   | \$4,255.20   | 119,200    | \$68,003.35  |
| February                  | 765,460    | \$23,088.42  | 81,060    | \$2,864.16   | 846,520    | \$25,952.58  |
| March                     | 3,321,165  | \$92,510.78  | 239,250   | \$8,559.00   | 3,560,415  | \$101,069.78 |
| April                     | 2,345,220  | \$67,928.04  | 366,960   | \$13,093.56  | 2,712,180  | \$81,021.60  |
| May                       | 1,571,220  | \$47,547.72  | 278,050   | \$9,883.80   | 1,489,270  | \$57,431.52  |
| June                      | 2,116,390  | \$61,668.09  | 265,920   | \$9,380.70   | 2,382,340  | \$71,048.79  |
| July                      | 1,683,380  | \$48,625.56  | 233,900   | \$8,366.40   | 1,917,280  | \$56,991.96  |
| August                    | 1,157,030  | \$34,517.61  | 327,260   | \$11,655.36  | 1,484,290  | \$46,172.97  |
| September                 | 1,591,020  | \$45,863.64  | 220,840   | \$7,779.24   | 1,811,860  | \$53,642.88  |
| October                   | 1,495,740  | \$42,324.00  | 273,850   | \$9,786.60   | 1,769,590  | \$52,110.90  |
| November                  | 1,667,580  | \$48,803.22  | 277,250   | \$9,864.00   | 1,944,830  | \$58,667.22  |
| December                  | 988,550    | \$29,082.69  | 253,150   | \$9,041.40   | 1,241,700  | \$38,124.09  |
| -<br>-                    | 20.040.254 | +co= 707.00  | 2.025.500 | ±40452042    | 24 270 475 | +740 007 C4  |
| Total - 2021              | 20,910,354 | \$605,707.92 | 2,935,590 | \$104,529.42 | 21,279,475 | \$710,237.64 |
| Monthly Average - 2021    | 1,742,530  | \$50,475.66  | 244,633   | \$8,710.79   | 1,773,290  | \$59,186.47  |
|                           |            |              |           |              |            |              |
| January                   | 557,788    | \$18,254.25  | 78,450    | \$2,770.20   | 636,238    | \$21,024.45  |
| February                  | 1,253,749  | \$35,714.94  | 150,975   | \$5,336.00   | 1,404,724  | \$41,051.04  |
| March                     | 1,266,410  | \$37,456.11  | 168,400   | \$5,918.40   | 1,434,810  | \$43,374.51  |
| April                     | 832,860    | \$24,607.44  | 189,750   | \$6,795.00   | 1,022,610  | \$31,402.44  |
| May                       |            |              |           |              |            |              |
| June                      |            |              |           |              |            |              |
| July                      |            |              |           |              |            |              |
| August                    |            |              |           |              |            |              |
| September                 |            |              |           |              |            |              |
| October                   |            |              |           |              |            |              |
| November                  |            |              |           |              |            |              |
| December                  |            |              |           |              |            |              |
| Total - 2022              | 3,910,807  | \$116,032.74 | 587,575   | \$20,819.60  | 4,498,382  | \$136,852.44 |
| Monthly Average - 2022    | 977,702    | \$29,008.19  | 146,894   | \$5,204.90   | 1,124,596  | \$34,213.11  |
| Widitility Average - 2022 | 3/1,/02    | 423,000.19   | 140,034   | 45,204.30    | 1,124,330  | ΨJ4,∠1J,11   |



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